MEMORANDUM

October 3, 2019

TO:

Health and Human Services (HHS) Committee

Education & Culture (E&C) Committee

FROM:

Vivian Yao, Legislative Analyst 1

SUBJECT:

Linkages to Learning and other School-Based Services

PURPOSE:

Discuss the expansion of school-based health, mental health, and social support

services

Those expected to participate in the worksession include:

- Raymond Crowel, Director, Department of Health and Human Services (DHHS)
- Travis Gayles, Public Health Officer and Chief, Public Health Services
- Monica Martin, Acting Administrator, Child and Adolescent School and Community Based Services, DHHS
- Regina Morales, Manager, Child and Adolescent Behavioral Health Services, DHHS
- Maria Navarro, Chief Academic Officer, Montgomery County Public Schools

The Joint Committee expressed the need to expand school-based health, mental health, and social services in a seamless, intentional way and requested that a workgroup convene this summer to develop recommendations for the rollout of Linkages services and schools to inform FY21-26 CIP discussions. The Joint Committee also requested cost estimates and feasibility determinations for Linkages program space at school sites that are showing as top priorities for expansion.

The Joint Committee will receive a presentation from representatives of DHHS and MCPS (©1-30) about expansion efforts for school-based services. The presentation will cover the following expansion categories:

• Community school services supported with Kirwan (Blue Print for Maryland's Future) funding (©3-4, 37): SB1030 provided funding (\$248,833 per year for a two-year period) for eight County elementary schools. The legislation requires that each school must "employ one community school coordinator and provide full-time coverage for at least one health care practitioner." See ©31-36. Funding may also be used for mental health and wrap-around supports.

The timeline provided by MCPS on ©37 describes the process that MCPS engaged in to determine the use of funding, the start of services, and how funding will be disbursed. The Joint Committee may be interested in requesting additional details about the services that will be supported.

- Montgomery County Child & Adolescent Behavioral Health Service (CABHS) (©5-6): Since FY14, CABHS has been providing school-based therapy, screening, and prevention programming at select schools (©6) based on school request and staff availability. Funding for these services is programmed in DHHS Behavioral Health and Crisis Services.
- School and Community-Based Youth Services Contracts (©7-9): New contracts for School and Community-based Youth Services (SCYS) will begin in October 2019 and provide part-time on-site mental health promotion, prevention and intervention services. Funding for these contracts includes the amount added by the Council in FY20 for middle school mental health services. Target schools (©8) are ones without Linkages or High School Wellness Center programs and have the highest number (not percentage) of student enrolled in FARMS.
- Paint Branch-Springbrook Cluster Project (©10): The Council approved funding of \$287,275 in FY20 to begin the cluster project. The project was originally intended to begin in FY19, but funding was taken for a savings that year. DHHS staff reports that hiring is in process with one of three positions filled, and that services will begin with the hiring of the second position. The Joint Committee may want to understand when services are likely to begin and the reasons for delay.
- Linkages to Learning Strategic Plan and School-Based Health/Wellness Center Interagency Advisory Group (©11-15): The current Linkages Strategic Plan will end in FY20, and the program has started gathering input from internal stakeholders. However, the work has been paused to align with umbrella planning for DHHS-MCPS School-Based & Linkages Partnerships. The presentation suggests the need to align/integrate the MCPS Strategic Plan & Initiatives, the ECE Initiative, BHCS Strategic Alignment Work, Cluster Projects, Collaboration Council, and the Positive Youth Development Initiative.

DHHS has been analyzing social determinants of health (SDOH) factors and mapping and proposes that the new Interagency School-Based Centers Advisory Group utilize the SDOH framework to drive strategic planning and data-based decision-making for the County's investment in school-based initiatives. See ©30

Next steps in DHHS and MCPS planning of school-based service expansion includes expanding the bi-agency planning group to include the full MCPS Office of Student and Family Support & Engagement Leadership Team; confirming the new structure for determining overarching priorities; and finalizing a timeline for recommendations for expanding specific services.

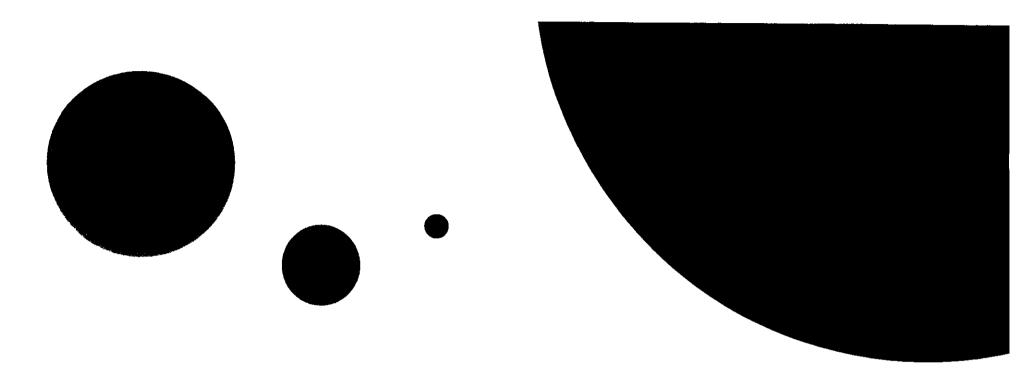
Council staff comments:

Recently, there have been several different efforts to expand school-based health, behavioral health, and social support services, which will connect vulnerable students with needed services. The work that DHHS has been doing to map SDOH indicators and existing services may inform expansion of school-based services, but no timeline has been set within which the Council can anticipate recommendations from the joint planning effort.

If the Joint Committee is interested in expanding school-based services like Linkages to Learning in the near term, then timely recommendations would be needed to inform FY21-26 CIP¹ and FY21 Operating Budget review. If this is the case, the Joint Committee should request that the Department move forward with finalizing strategic expansion recommendations for FY21 and FY22 and transmit them to the Council by December 1. DHHS should also work with MCPS to develop cost and feasibility estimates for Linkages program space within the school building and/or on school property at these highest-need schools.

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¹ A list schools identified for major school construction and their FARMS data for School Year 2019 is attached at ©38.



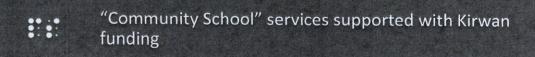
Joint HHS & E&C Committee Discussion:

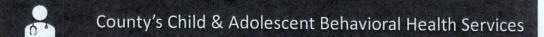
Linkages to Learning and other School-Based Services

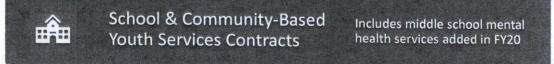
October 7, 2019

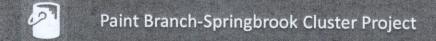


Expansion
Efforts for
School-Based
Services













SB-1030 The Blueprint for Maryland's Future: Community School

- 8 Elementary Schools identified based on SY17-18 FARMS
 - JoAnn Leleck at Broad Acres
 - Sargent Shriver
 - Highland
 - Wheaton Woods
 - Harmony Hills
 - New Hampshire Estates
 - Gaithersburg
 - South Lake
- Each school received \$248,833 per year for 2year period

SB-1030 The Blueprint for Maryland's Future: Community School



"Each of these schools must employ one community school coordinator and provide full-time coverage by at least one health care practitioner..."



Other uses of funding:

Mental Health supports through Linkages to Learning

Additional time for Parent Community Coordinators, Social Workers to engage with students and families

Additional Wrap- Around Supports:

- Support for students experiencing trauma; also somatic health needs
- Attendance
- Enrichment and engagement for students (including opportunities for clubs)
- Professional learning opportunities for staff and parents



Child & Adolescent Behavioral Health Services

- CABHS in-school services
 - Start with the school year
 - · Selected upon school request and staff availability
 - Serves youth referred by the school and existing CABHS clients
 - Offered at Elementary/Middle/High Schools and High School Wellness Centers
 - Treatment started FY14
 - Prevention:
 - Dare to Be You (DTBY) started FY11
 - Adolescent Substance Abuse Prevention Program (ASAPP)

 — started FY17
- School-based services include:
 - Individual therapy
 - Depression screening and referral
 - Coping skills and/or SUD Prevention groups
 - ASAPP
 - Family/early childhood-based prevention education
 - DTBY
- FY20 funding
 - \$250,000 DTBY & ASAPP

Child & Adolescent Behavioral Health Services – FY20

School	Therapy	ASAPP	ASAPP	DTBY	Monthly
		Groups	Presentations		Screening
Fox Chapel ES				V	
Gaithersburg ES				V	
Ritchie Park ES			✓ _(2x)		
Watkins Mill ES				V	
Col. E. Brooke Lee MS	✓				
Earl B. Wood MS		V			
Forest Oak MS		V			
Gaithersburg MS		V			
Julius West MS		V			
Shady Grove MS	V				
White Oak MS	V				
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Blake HS		✓ (2x/week)	V		✓
Montgomery Blair HS	V				
Damascus HS		V	✓ _(3x)		
John F. Kennedy HS		✓ (2x/week)	V		
Rockville HS		V			
Sherwood HS		V	V		
Watkins Mill HS		V			
Wheaton HS		V			

School and Community-Based Youth Services (SCYS) Contracts starting 10/2019

Part-time on-site mental health promotion, prevention and/or intervention

Targets schools without LTL or High School Wellness Centers that have highest number (not %) of students enrolled in FARMS

- Requires use of shared space no CIP cost
- Target schools can be revised per joint DHHS-MCPS agreement
- Allows resources to be moved if/when any schools have Linkages to Learning or High School Wellness Centers added in future

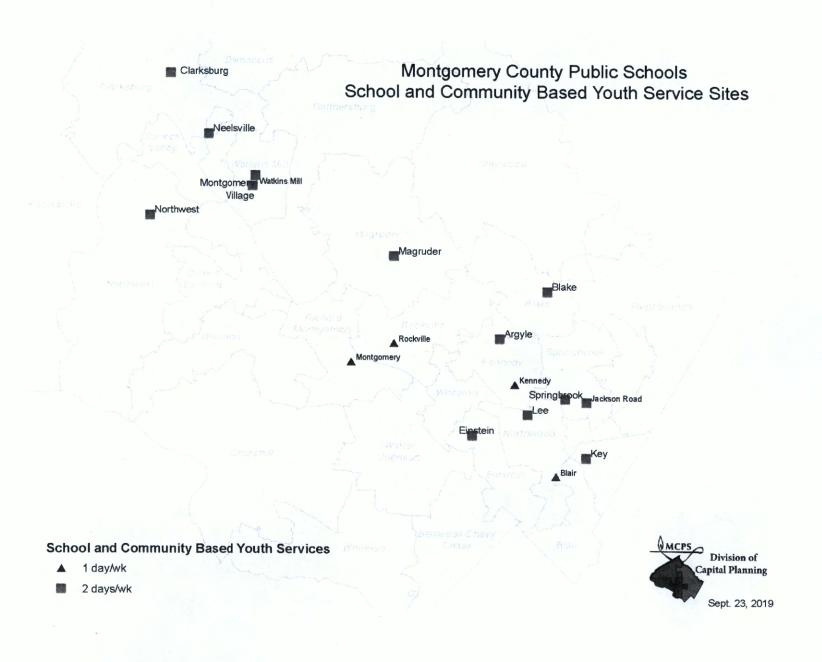
Therapy services for un/under-insured youth

Eastern Montgomery & Silver Spring	Mid-County	Rockville	Upcounty
Jackson Road ES	Argyle MS*	Richard Montgomery HS	Montgomery Village MS*
Francis Scott Key MS*	Col. E. Brooke Lee MS	Rockville HS	Neelsville MS*
James Hubert Blake HS	Albert Einstein HS		Clarksburg HS
Montgomery Blair HS	John F. Kennedy HS		Col. Zadok A. Magruder HS
Paint Branch HS			Northwest HS
Springbrook HS			CASA CONTRACTOR CONTRACTOR CONTRACTOR CASA CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR C

School and Community-Based Youth Services (SCYS)

- FY20 startup schools chosen from 2017-2018 school year figures
- *Middle school-based mental health services added in FY20
- \$766,803 FY20 funding (will be \$1,097,624 annualized in FY'21)







Paint Branch-Springbrook Cluster Project Multi-A Team

- Outreach/presentations conducted at schools
- Multi-Agency Team commitments:
 - MCPS
 - State Attorney's Office
 - DHHS Services to End & Prevent Homelessness
 - DHHS Office of Eligibility & Support Services
- FY20 funding \$287,275
 - 3 positions to carry out care coordination, access to behavioral health services, administrative support
 - 1 position filled; will begin when second position filled

Springbrook HS	
Francis Scott	
Key MS	
White Oak MS	
The second secon	



Status
Update:
Linkages
Strategic Plan

Started internal stakeholder input sessions:

Partner Agency Supervisors' focus group Site staff small group breakouts for input

Principals' focus group

Parent Advisory Committee input



To be done:

Surveys

LTL Advisory Group Retreat/Meetingseetings

Public meetings



Paused to Align with Umbrella Planning for DHHS-MCPS School-Based & Linked Partnerships



Background – Linkages to Learning (LTL)

1991 - Council passes resolution for new interagency collaborative to address mental health and social needs of at-risk children and families

1993 - LTL piloted

1995 - UMD receives USDE grant to conduct 4-year longitudinal study

1999 - After success of pilot sites and results of study, Council requests framework for expansion; LTL forms Advisory Group

First Strategic Plan focuses expansion on schools with highest rates of poverty (FARMS); have since focused on similar driving criteria (Ed Load, Ever FARMS, some exceptions for middle schools)



Current LTL Strategic Plan ends in FY'20

DHHS administrators for School Health, LTL, & Positive Youth Development (PYD) proposed integration of advisory and planning groups



Umbrella advisory group with unifying framework

With committees for project/program-specific purposes



Background – School-Based Health Centers (SBHCs)



1997- Funding from Robert Wood Johnson Foundation enables two LTL sites to expand services to include extensive array of somatic health services; these became the prototypes for SBHCs



2005 & 2008 - In collaboration with LTL Strategic Plans, a third and fourth SBHC open



2005 & 2009 - SBHC Interagency Planning Group, appointed by MCDHHS and MCPS, meets to make recommendations to expand, looking at various indicators of somatic health need



Overlap in membership across SBHC Interagency Planning group and LTL Advisory Group, but bodies remained separate



Background – High School Wellness Centers (HSWCs) 2006 - MCDHHS and MCPS appoint HSWC Planning Committee in response to Council's request to develop selection criteria and recommendations for high schools, which includes somatic health as well as indicators of crime and disconnected youth

Committee recommended four sites which were approved by Council

SBHC Interagency Planning Group and HSWC Planning Committees subsequently combine to form SBH/WC Interagency Advisory Group



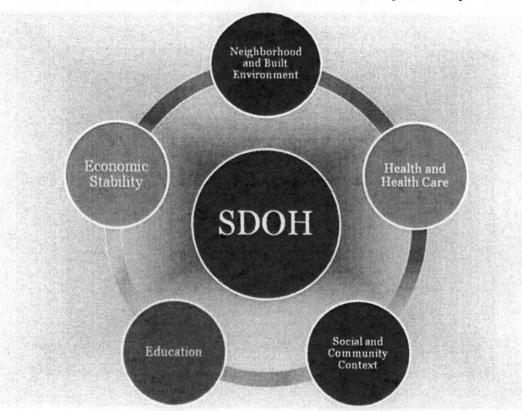
A New Framework:

Promoting Health Equity in Montgomery County via Two-Generational School-Based Services Addressing Social Determinants of Health



The World Health Organization's Commission on Social Determinants of Health in 2008 published the report, Closing the gap in a generation: Health equity through action on the social determinants of health

Healthy People 2020 Created a "Place-Based"
Organizing Framework Reflecting Five Key Areas of
Social Determinants of Health (SDOH):



https://www.healthypeople.gov/2020/topics-objectives/topic/social-determinants-of-health



Propose new Interagency Advisory Committee on Child Well-Being Utilize SDOH framework to drive strategic planning and data-based decision-making for county's investment in critical school-based initiatives

PHS' epidemiologist and representatives from CountyStat and DHHS PACS helped to identify existing data that is complementary and highly relevant to SDOH



SDOH	Key Issues	POSSIBLE Data Indicators
conomic Stability	Employment	Employment Rate
	Food Insecurity	Ever Free and Reduced-price Meals System (FARMS) participation Homelessness
	Housing Instability	MCPS Mobility rate
	Poverty	MCPS Homeless Rates?
eta sentidati		Household Income
ducation	Early Childhood Education & Development	Truancy rate
	Enrollment in Higher Education	Suspension rate*
	High School Graduation	Dropout rate
	Language and Literacy	Graduation rate
		English for Speakers of Other Languages (ESOL) participation
		Kindergarten readiness
ocial & Community	Civic Participation	Percentage of idle teens *
Context	Discrimination	Percentage of detached males*
	Incarceration	Percentage of single-headed families*
	Social Cohesion	Motor Vehicle ER Visit Rate
		Weapon related hospitalization (inpatient and ER visit) rate
		Any adults at home to talk to (from YRBS)
ealth & Health Care	Access to Health Care	Health room utilization rate
Education Social & Community Context Health & Health Care	Access to Primary Care	Care for Kids Enrollment
	Health Literacy	Adolescent birth rate
		Asthma hospitalization rate (both inpatient ER visit)
		Tuberculosis (TB) incidence rate
		Chlamydia and Gonorrhea incidence rate*
		Immunization rate (i.e. HPV)
		Mental Health ER visit rate
		Substance abuse ER visit rate
SERVE TO MAN		Suicide hospitalization (inpatient and ER visit) rate
eighborhood &	Access to Foods that Support Healthy Eating Patterns	Crime rate
uilt Environment	Crime and Violence	Juvenile offense rate
	Environmental Conditions	
	Quality of Housing	



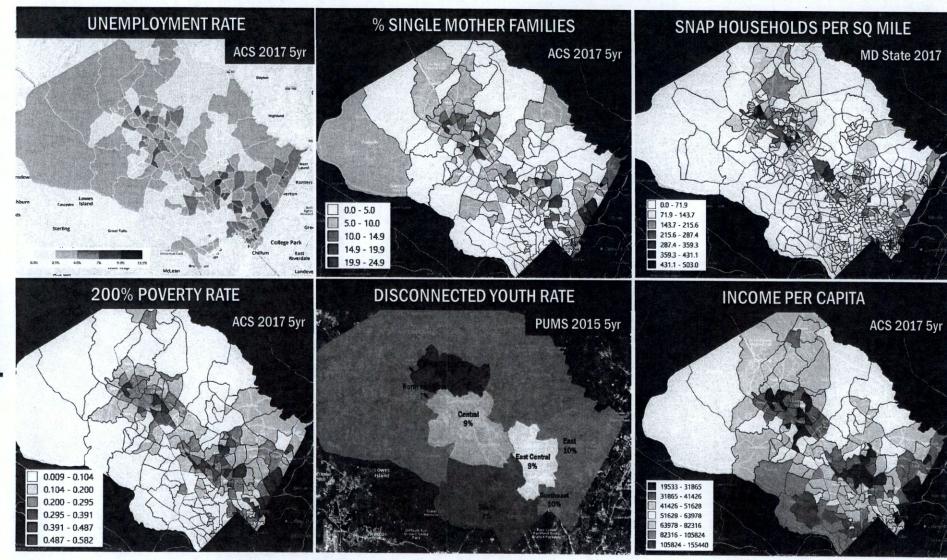
Interagency Advisory Committee on Child Well-Being

Recommended membership

- · MCDHHS:
 - Public Health Services
 - School Health Services
 - Epidemiologist
 - Children Youth & Family Services
 - Child/Adolescent School
 & Community-Based
 Services
 - Positive Youth Development
 - Behavioral Health & Crisis Services
 - Child & Adolescent Behavioral Health Services
 - Planning, Accountability & Customer Services

- MCPS:
 - Office of the Chief Academic Officer
 - Office of Student and Family Support and Engagement
 - Division of Long-Range Planning
 - Office of School Support and Improvement
- Collaboration Council on Children Youth & Families
- Children's Opportunity Fund
- County Council Legislative Analyst for Joint HHS/E&C Committee







Moving Forward

Present trends of available indicators for SDOH, mapped out by high school clusters and/or individual school boundaries when possible, to Interagency Advisory Committee on Child Well-Being

Relevant datasets may continue to be developed over time as new data (or platforms for analyzing community data) become available



Need for Alignment / Integration

MCPS Strategic Plan & Initiatives (Kirwan, BeWell365)

ECE Initiative

BHCS Strategic Alignment Work

Cluster Projects Leadership/Operational Groups

Non-Governmental Partners/CBOs

PYDI



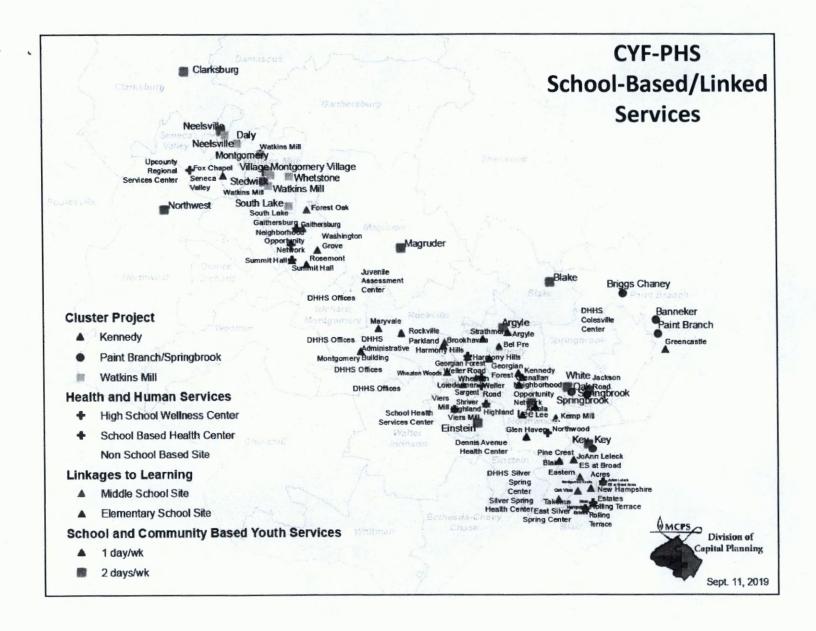
MCDHHS-MCPS Joint Planning to Date



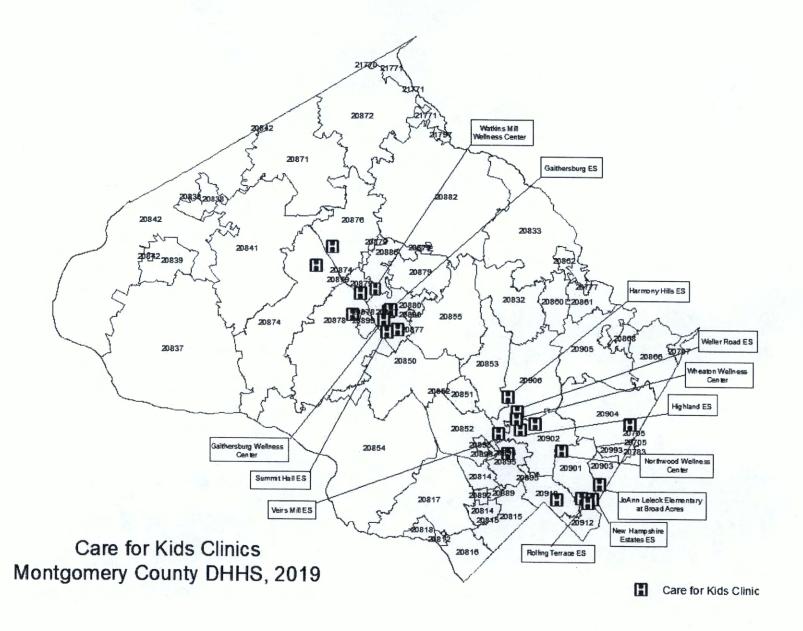
Began mapping school-based/linked partnership sites/schools

 Starting to map these by type of service available, including community-based access points for youth/families



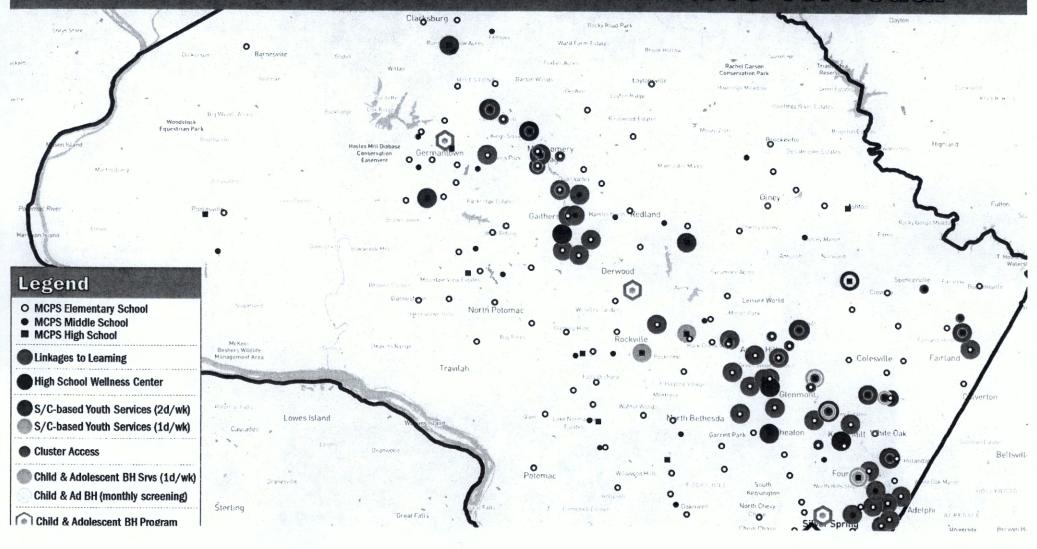






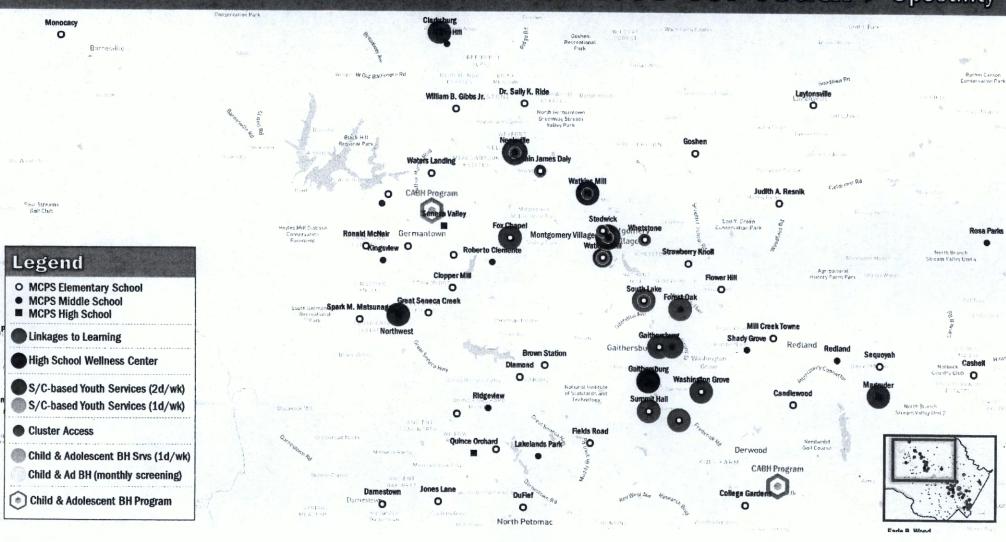


DHHS Funded Mental Health Services for Youth



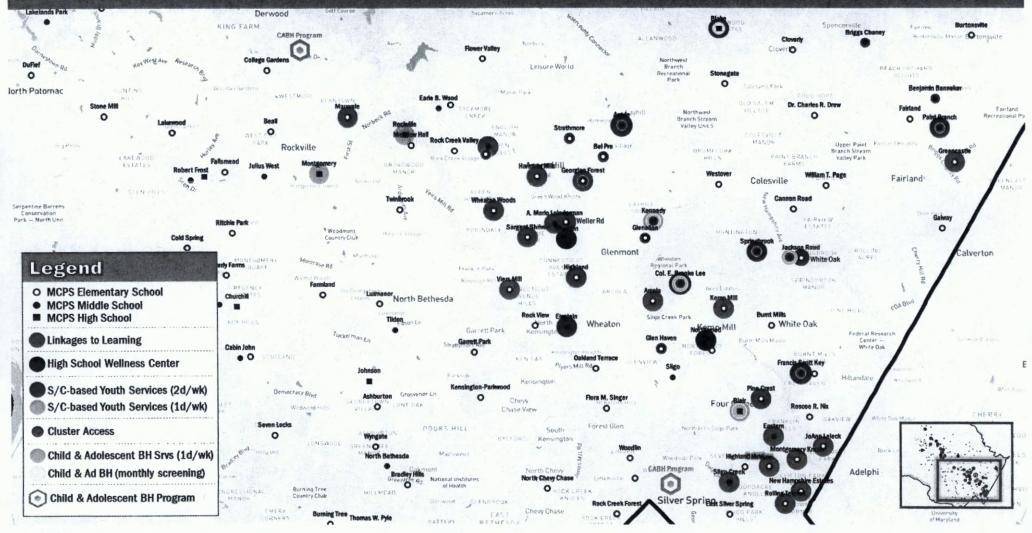


DHHS Funded Mental Health Services for Youth ▶ Upcounty





DHHS Funded Mental Health Services for Youth > South/East





MCDHHS-MCPS Joint Planning – Next Steps



- 1. Expand bi-agency planning group
 - Include full MCPS OSFSE Leadership Team (Directors of school psychologists, PPWs, etc.)
- Confirm new structure for determining overarching priorities for expanding schoolbased services
 - Expand umbrella group/committees with community partners/other stakeholders
- 3. Finalize timeline for recommendations for expanding specific school-based services
 - Include associated CIP requirements



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1 2 3	1. The quotient of the total direct education aid of a county board divided by the full—time equivalent enrollment of the county in the previous school year; multiplied by
4 5 6	2. The difference between the 3-year moving average full-time equivalent enrollment in the county and the full-time equivalent enrollment in the county in the previous school year.
7 8	(iv) The State shall distribute the supplemental grant at the same time the State distributes funds to county boards under this subtitle.
9	5–203.
10 11	(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.
12 13 14 15 16	(2) "COMMUNITY SCHOOL" MEANS A PUBLIC SCHOOL THAT ESTABLISHES A SET OF STRATEGIC PARTNERSHIPS BETWEEN THE SCHOOL AND OTHER COMMUNITY RESOURCES THAT PROMOTE STUDENT ACHIEVEMENT POSITIVE LEARNING CONDITIONS, AND THE WELL-BEING OF STUDENTS BY PROVIDING WRAPAROUND SERVICES.
17 18 19 20	(3) "ELIGIBLE FOR FREE OR REDUCED PRICE MEALS" MEANS ELIGIBLE FOR FREE OR REDUCED PRICE MEALS BASED ON ELIGIBILITY REQUIREMENTS ESTABLISHED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE.
21 22	(4) (1) "ELIGIBLE SCHOOL" MEANS A PUBLIC SCHOOL IN WHICH AT LEAST 80% OF THE STUDENTS WERE ELIGIBLE:
23 24	$\frac{\text{(1)}}{\text{PRICE MEALS IN THE }}$ $\frac{1.}{2016-2017}$ $\frac{\text{FOR FISCAL YEAR 2020, FOR FREE OR REDUCED}}{\text{2017-2018 SCHOOL YEAR; AND}}$
25 26	<u>(II)</u> 2. FOR FISCAL YEAR 2021, FOR FREE OR REDUCED PRICE MEALS IN THE:
27	$\pm A$. 2017–2018 SCHOOL YEAR; OR
28	<u>2. B.</u> 2018-2019 SCHOOL YEAR.

ELIGIBLE TO RECEIVE FUNDING UNDER THIS SECTION BUT HAS CLOSED.

(II) "ELIGIBLE SCHOOL" DOES NOT INCLUDE A SCHOOL THAT IS

1	(5) "PROGRAM" MEANS THE CONCENTRATION OF POVERTY SCHOOL
2	GRANT PROGRAM ESTABLISHED UNDER THIS SECTION.
3	(6) "RESTORATIVE PRACTICE COACH" MEANS AN INDIVIDUAL WHO
4	HAS SUCCESSFULLY PARTICIPATED IN TRAINING ON DIRECT SERVICES MEDIATION,
5	CONFLICT MANAGEMENT, AND COMMUNITY CONFERENCING FOR STUDENTS AND
6	FAMILIES.
7	(7) "TRAUMA-INFORMED INTERVENTION" MEANS A METHOD FOR
8	UNDERSTANDING AND RESPONDING TO AN INDIVIDUAL WITH SYMPTOMS OF
9	CHRONIC INTERPERSONAL TRAUMA OR TRAUMATIC STRESS.
9	CHRONIC INTERI ERSONAL TRACMA OR TRACMATTC STRESS.
10	(8) "Trauma-informed school" means a school-that;
11	(1) ACKNOWLEDGES THE WIDESPREAD IMPACT OF TRAUMA AND
12	UNDERSTANDS THE POTENTIAL PATHS FOR RECOVERY:
13	(H) RECOGNIZES THE SIGNS AND SYMPTOMS OF TRAUMA IN
14	STUDENTS, TEACHERS, AND STAFF;
15	(III) INTEGRATES INFORMATION ABOUT TRAUMA INTO POLICIES,
16	PROCEDURES, AND PRACTICES; AND
17	(IV) ACTIVELY RESISTS RETRAUMATIZING A STUDENT,
18	TEACHER, OR STAFF MEMBER WHO HAS EXPERIENCED TRAUMA.
4.0	(C) (O) (T) (SII) AD AD OADAN CODANGO PARCE AND COLUMN CONTROL OF COLUMN COLU
19	(6) (9) (7) "WRAPAROUND SERVICES" INCLUDES:
20	(I) EXTENDED LEARNING TIME, INCLUDING BEFORE AND
21	AFTER SCHOOL, WEEKENDS, SUMMER SCHOOL, AND AN EXTENDED SCHOOL YEAR;
<i>2</i> 11	AF TER SCHOOL, WEEKENDS, SCHMER SCHOOL, AND AN EXTENDED SCHOOL TEAR,
22	(II) SAFE TRANSPORTATION TO SCHOOL;
	(,
23	(III) VISION AND DENTAL CARE SERVICES;
24	(IV) ESTABLISHING OR EXPANDING SCHOOL-BASED HEALTH
25	CENTER SERVICES;
26	(V) ADDITIONAL SOCIAL WORKERS, MENTORS, COUNSELORS,
27	PSYCHOLOGISTS, AND RESTORATIVE PRACTICE COACHES;
00	(7) (77) Pantanging Dinglest Meliages instrume
28 20	(V) (VI) ENHANCING PHYSICAL WELLNESS, INCLUDING PROVIDING HEALTHY FOOD FOR IN-SCHOOL AND OUT-OF-SCHOOL TIME AND
29 30	LINKAGES TO COMMUNITY PROVIDERS;
υU	LINKAGES TO COMMUNITE ENCYTDERS,

1 (VI) (VII)	ENHANCING	BEHAVIORAL	HEALTH	SERVICES,
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- 2 INCLUDING ACCESS TO MENTAL HEALTH PRACTITIONERS AND PROVIDING
- 3 PROFESSIONAL DEVELOPMENT TO SCHOOL STAFF TO PROVIDE TRAUMA-INFORMED
- 4 INTERVENTIONS;
- 5 (VII) (VIII) PROVIDING FAMILY AND COMMUNITY ENGAGEMENT
- 6 AND SUPPORTS, INCLUDING INFORMING PARENTS OF ACADEMIC COURSE
- 7 OFFERINGS, LANGUAGE CLASSES, WORKFORCE DEVELOPMENT TRAINING,
- 8 OPPORTUNITIES FOR CHILDREN, AND AVAILABLE SOCIAL SERVICES AS WELL AS
- 9 EDUCATING FAMILIES ON HOW TO MONITOR A CHILD'S LEARNING:
- 10 (VIII) (IX) ESTABLISHING AND ENHANCING LINKAGES TO JUDY
- 11 CENTERS AND OTHER EARLY EDUCATION PROGRAMS THAT FEED INTO THE SCHOOL;
- 12 (IX) (X) ENHANCING STUDENT ENRICHMENT EXPERIENCES;
- 13 (X) (XI) IMPROVING STUDENT ATTENDANCE;
- 14 (XII) IMPROVING THE LEARNING ENVIRONMENT AT THE
- 15 SCHOOL; AND
- 16 (XII) ANY OTHER PROFESSIONAL DEVELOPMENT FOR
- 17 TEACHERS AND SCHOOL STAFF TO QUICKLY IDENTIFY STUDENTS WHO ARE IN NEED
- 18 OF THESE RESOURCES.
- 19 (B) (1) THERE IS A CONCENTRATION OF POVERTY SCHOOL GRANT
- 20 PROGRAM IN THE STATE.
- 21 (2) THE PURPOSE OF THE PROGRAM IS TO PROVIDE GRANTS TO
- 22 ELIGIBLE SCHOOLS WITH A HIGH CONCENTRATION OF STUDENTS WHO ARE
- 23 ELIGIBLE FOR FREE OR REDUCED PRICE MEALS.
- 24 (C) (I) (I) FOR EACH OF FISCAL YEARS 2020 AND 2021, THE STATE
- 25 SHALL DISTRIBUTE A GRANT TO EACH COUNTY BOARD EQUAL TO \$248.833 FOR
- 26 EACH ELIGIBLE SCHOOL IN THE COUNTY.
- 27 (II) EACH EXCEPT AS PROVIDED IN SUBPARAGRAPH (III) OF
- 28 THIS PARAGRAPH, EACH COUNTY BOARD SHALL DISTRIBUTE DIRECTLY TO EACH
- 29 ELIGIBLE SCHOOL AN AMOUNT EQUAL TO \$248,833.
- 30 (III) IF A LOCAL SCHOOL SYSTEM HAS AT LEAST 40 ELIGIBLE
- 31 SCHOOLS, THE COUNTY BOARD MAY, ON BEHALF OF ELIGIBLE SCHOOLS, EXPEND
- 32 THE FUNDS DISTRIBUTED BY THE STATE UNDER THIS PARAGRAPH, PROVIDED THAT

- 1 A PLAN IS DEVELOPED IN CONSULTATION WITH THE ELIGIBLE SCHOOLS THAT 2 ENSURES THAT THE REQUIREMENTS OF SUBSECTION (D) OF THIS SECTION ARE MET.
- 3 (2) FOR EACH OF FISCAL YEARS 2020 AND 2021, THE STATE SHALL DISTRIBUTE TO THE DEPARTMENT AN AMOUNT EQUAL TO \$126,170 TO FUND ONE DIRECTOR OF COMMUNITY SCHOOLS IN THE DEPARTMENT.
- 6 (D) (1) (I) EACH ELIGIBLE SCHOOL SHALL EMPLOY ONE COMMUNITY
 7 SCHOOLS SCHOOL COORDINATOR STAFF POSITION AND ONE HEALTH CARE
 8 PRACTITIONER STAFF POSITION IN THE ELIGIBLE SCHOOL.
- 9 (II) 1. EACH ELIGIBLE SCHOOL SHALL PROVIDE FULL-TIME
 10 COVERAGE BY AT LEAST ONE PROFESSIONAL HEALTH CARE PRACTITIONER DURING
 11 SCHOOL HOURS, INCLUDING ANY EXTENDED LEARNING TIME, WHO IS A LICENSED
 12 PHYSICIAN, A LICENSED PHYSICIAN'S ASSISTANT, OR A LICENSED REGISTERED
 13 NURSE, PRACTICING WITHIN THE SCOPE OF THE HEALTH CARE PRACTITIONER'S
 14 LICENSE.
- 2. A HEALTH CARE PRACTITIONER PROVIDING
 COVERAGE UNDER THIS SUBPARAGRAPH MAY WORK UNDER A SCHOOL HEALTH
 SERVICES PROGRAM, A COUNTY HEALTH DEPARTMENT, OR A SCHOOL-BASED
 HEALTH CENTER, OR A COMMUNITY-PARTNERED SCHOOL BEHAVIORAL HEALTH
 SERVICES PROGRAM.
- 20 3. This subparagraph may not be construed to:
- 21 <u>A. REQUIRE THAT AN ELIGIBLE SCHOOL HIRE A</u>
 22 FULL-TIME HEALTH CARE PRACTITIONER STAFF POSITION; OR
- 23 B. PRECLUDE THE HIRING OF ANY OTHER HEALTH CARE
 24 PRACTITIONERS THAT MEET THE NEEDS OF THE STUDENTS.
- 25 (2) EACH ELIGIBLE SCHOOL SHALL USE THE GRANT TO FUND THE 26 POSITIONS REQUIRED REQUIREMENTS UNDER PARAGRAPH (1) OF THIS 27 SUBSECTION.
- 28 (3) IF THE GRANT PROVIDED TO AN ELIGIBLE SCHOOL EXCEEDS THE
 29 COST TO EMPLOY THE POSITIONS AND PROVIDE THE COVERAGE REQUIRED UNDER
 30 PARAGRAPH (1) OF THIS SUBSECTION, THE ELIGIBLE SCHOOL SHALL MAY ONLY USE
 31 THE EXCESS FUNDS TO PROVIDE WRAPAROUND:
- 32 (I) Wraparound services to the students enrolled in 33 The eligible school; AND

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1	(II) THE ASSESSMENT REQUIRED UNDER SUBSECTION (E) OF
2	THIS SECTION.
3	(4) If an eligible school, as of June 30, 2019, employs
4	INDIVIDUALS IN THE POSITIONS AN INDIVIDUAL IN A POSITION OR HAS THE
5	COVERAGE REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION, AT LEAST THE
6	SAME AMOUNT OF FUNDS SHALL BE PROVIDED TO THE ELIGIBLE SCHOOL TO BE
7	USED FOR THOSE POSITIONS OR COVERAGE IN FISCAL YEARS 2020 AND 2021 AS OF
8	JUNE 30, 2019, SHALL-INSTEAD BE USED TO PROVIDE WRAPAROUND SERVICES TO
9	THE STUDENTS ENROLLED IN THE ELIGIBLE SCHOOL.
10	(E) (1) THE COMMUNITY SCHOOLS SCHOOL COORDINATOR SHALL BE
11	RESPONSIBLE FOR ESTABLISHING A COMMUNITY SCHOOL, INCLUDING COMPLETING
12	AN ASSESSMENT BY JULY 1, 2020, OF THE NEEDS OF THE STUDENTS IN THE SCHOOL
13	FOR APPROPRIATE WRAPAROUND SERVICES TO ENHANCE THE SUCCESS OF ALL

15 (2) THE HEALTH CARE PRACTITIONER MAY WORK UNDER A SCHOOL
16 HEALTH SERVICES PROGRAM, A COUNTY HEALTH DEPARTMENT, A SCHOOL BASED
17 HEALTH CENTER, OR A COMMUNITY PARTNERED SCHOOL BEHAVIORAL HEALTH
18 SERVICES PROGRAM THE ASSESSMENT PERFORMED UNDER THIS SUBSECTION
19 SHALL:

(I) BE DONE IN COLLABORATION WITH THE:

- 21 1. THE PRINCIPAL AND SCHOOL:
- 22 2. A SCHOOL HEALTH CARE PRACTITIONER; AND
- 23 <u>A PARENT TEACHER ORGANIZATION OR A SCHOOL</u>
- 24 FAMILY COUNCIL; AND

STUDENTS IN THE SCHOOL.

- 25 (II) INCLUDE AN ASSESSMENT OF THE PHYSICAL, BEHAVIORAL,
- 26 AND EMOTIONAL HEALTH NEEDS OF STUDENTS, THEIR FAMILIES, AND THEIR
- 27 COMMUNITIES.
- 28 (F) A COUNTY THAT PROVIDES A SCHOOL NURSE, SCHOOL HEALTH
 29 SERVICES, OR COMMUNITY SCHOOL SERVICES FROM FUNDS OUTSIDE OF THOSE
- 30 MADE IN THE FISCAL YEAR 2019 LOCAL APPROPRIATION TO THE COUNTY BOARD
- 31 SHALL CONTINUE TO PROVIDE AT LEAST THE SAME RESOURCES TO AN ELIGIBLE
- 32 SCHOOL IN FISCAL YEARS 2020 AND 2021.
- 33 (G) (1) THE DEPARTMENT, IN CONSULTATION WITH THE MARYLAND
 34 DEPARTMENT OF HEALTH AND THE DEPARTMENT OF HUMAN SERVICES. SHALL

DEPARTMENT OF HEALTH AND THE DEPARTMENT OF HUMAN SERVICES, SHALL

1	DEVELOP GUIDELINES ON TRAUMA-INFORMED INTERVENTIONS THAT WILL ASSIST
2	SCHOOLS WITH:
0	
3 4	(1) <u>IMPLEMENTING A COMPREHENSIVE TRAUMA-INFORMED</u> POLICY AT THE SCHOOL:
4	TOBICT AT THE SCHOOL
5	(II) THE IDENTIFICATION OF A STUDENT, TEACHER, OR STAFF
6	MEMBER WHO HAS EXPERIENCED TRAUMA;
7	(HI) THE APPROPRIATE MANNER FOR RESPONDING TO A
8	STUDENT, TEACHER, OR STAFF MEMBER WHO HAS EXPERIENCED TRAUMA;
9	(IV) FOR SCHOOLS PARTICIPATING IN THE HANDLE WITH CARE
10	PROGRAM, THE APPROPRIATE MANNER FOR RESPONDING TO A STUDENT WHO IS
11	IDENTIFIED AS A "HANDLE WITH CARE" STUDENT; AND
12	(V) BECOMING A TRAUMA-INFORMED SCHOOL.
4.0	(O) Warra Down a man amount of the control of the c
13	(2) The Department shall:
14	(1) Distribute the guidelines developed under this
15	SUBSECTION TO EACH LOCAL SCHOOL SYSTEM; AND
15	SUBSECTION TO EACH LOCAL SCHOOL SYSTEM; AND
16	(II) PUBLISH THE GUIDELINES ON TRAUMA-INFORMED
16 17	(II) PUBLISH THE GUIDELINES ON TRAUMA-INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE.
16	(II) PUBLISH THE GUIDELINES ON TRAUMA-INFORMED
16 17 18	(H) PUBLISH THE GUIDELINES ON TRAUMA-INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for
16 17 18 19 20	(II) PUBLISH THE GUIDELINES ON TRAUMA-INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student
16 17 18 19 20 21	(H) PUBLISH THE GUIDELINES ON TRAUMA-INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student
16 17 18 19 20 21 22	(H) PUBLISH THE GUIDELINES ON TRAUMA-INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in
16 17 18 19 20 21 22 23	(th) Publish THE CUIDELINES ON TRAUMA INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers,
16 17 18 19 20 21 22 23 24	(II) PUBLISH—THE GUIDELINES ON TRAUMA INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington-Baltimore metropolitan area] WASHINGTON METROPOLITAN
16 17 18 19 20 21 22 23 24 25	(II) PUBLISH THE CUIDELINES ON TRAUMA-INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington-Baltimore metropolitan area] WASHINGTON METROPOLITAN AREA, as of July of the fiscal year preceding the year for which the amount is being
16 17 18 19 20 21 22 23 24	(II) PUBLISH—THE GUIDELINES ON TRAUMA INFORMED INTERVENTIONS ON THE DEPARTMENT'S WEBSITE. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington-Baltimore metropolitan area] WASHINGTON METROPOLITAN
16 17 18 19 20 21 22 23 24 25 26	(h) Publish the Guidelines on Trauma-informed Interventions on the Department's website. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington-Baltimore metropolitan area] WASHINGTON METROPOLITAN AREA, as of July of the fiscal year preceding the year for which the amount is being calculated, plus an additional amount equal to the product of:
16 17 18 19 20 21 22 23 24 25 26	(c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington-Baltimore metropolitan area] WASHINGTON METROPOLITAN AREA, as of July of the fiscal year preceding the year for which the amount is being calculated, plus an additional amount equal to the product of: (i) The total amount of funds distributed by the State as base grants
16 17 18 19 20 21 22 23 24 25 26	(h) Publish the Guidelines on Trauma-informed Interventions on the Department's website. 5-205. (c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington-Baltimore metropolitan area] WASHINGTON METROPOLITAN AREA, as of July of the fiscal year preceding the year for which the amount is being calculated, plus an additional amount equal to the product of:
16 17 18 19 20 21 22 23 24 25 26 27 28 29	(c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington-Baltimore metropolitan area] WASHINGTON METROPOLITAN AREA, as of July of the fiscal year preceding the year for which the amount is being calculated, plus an additional amount equal to the product of: (i) The total amount of funds distributed by the State as base grants for student transportation for the previous fiscal year divided by the statewide full-time equivalent enrollment for the previous fiscal year; and
16 17 18 19 20 21 22 23 24 25 26 27 28 29	(c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington–Baltimore metropolitan area] WASHINGTON METROPOLITAN AREA, as of July of the fiscal year preceding the year for which the amount is being calculated, plus an additional amount equal to the product of: (i) The total amount of funds distributed by the State as base grants for student transportation for the previous fiscal year divided by the statewide full–time equivalent enrollment for the previous fiscal year; and
16 17 18 19 20 21 22 23 24 25 26 27 28 29	(c) (2) Subject to the limitations under paragraph (3) of this subsection, for fiscal year 2004 and every year thereafter the amount of a county's base grant for student transportation shall be equal to the amount of the county's base grant for student transportation for the previous year increased by the same percentage as the increase in the private transportation category of the Consumer Price Index for all urban consumers, for the [Washington-Baltimore metropolitan area] WASHINGTON METROPOLITAN AREA, as of July of the fiscal year preceding the year for which the amount is being calculated, plus an additional amount equal to the product of: (i) The total amount of funds distributed by the State as base grants for student transportation for the previous fiscal year divided by the statewide full-time equivalent enrollment for the previous fiscal year; and

MCPS Community Schools Implementation Timeline – SY2019-20

Senate Bill 1030 – The Blue Print for Maryland's Future approved funding in the spring of 2019 to support various projects; including the establishment of Community Schools. Below is a timeline of major milestones for year 1 in identified schools.

Date	Item Name/Description
July, 2019	 MSDE releases funding to eligible school districts for the various areas in SB1030 including Community Schools. Eight elementary schools* are identified and receive \$248,833 per school for a 2-year period.
July - August, 2019	 Meetings with principals, DHHS, MCCPTA, MCEA, SEIU, MCAAP and other community stakeholders take place to: explain requirements of bill and explain process to follow request that local school communities (via the principal) meet to develop their local plan
September, 2019	Submission, review and approval of local plans
October, 2019	 Hire of staff and start of services Collaborate with DHHS to amend MCPS-DHHS MOU and do appropriate funding transfers to cover services to be provided by DHHS (i.e.health suit staff and services via Linkages to Learning) Finalize the metrics for "wraparound services" as outlined in the bill to be detailed in the required needs-assessment report.
December, 2019	• Initial report on distribution of funds.
February, 2020	Mid-year assessment of programs, services and the needs- assessment report with school community teams.
June, 2020	• Complete the official needs-assessment report to be submitted no later than July 1, 2020 per SB1030.

Note: 8 Elementary Schools identified based on SY17-18 FARMS:

- JoAnn Leleck at Broad Acres
- Sargent Shriver
- Highland
- Wheaton Woods
- Harmony Hills
- New Hampshire Estates
- Gaithersburg
- South Lake

Schools Identified for Major Construction and their FARMS Data for School Year 2019

	Schools Identified for Major Con	struction and their FARMS Data for Scho	ool Year 2019		
					Ever
				FARMS	FARMS
SchooliD	Project	AreaDescription	School Name (FARMS School)	2019	2019
	Ashburton ES Addition	Ashburton SSA	Ashburton ES	11.4%	17.2%
	Bethesda ES Solution	Bethesda SSA	Bethesda ES	7.0%	10.9%
	Burtonsville ES Addition	Burtonsville SSA	Burtonsville ES	42.4%	53.3%
	Clarksburg Cluster ES (New) (Clarks, Village Site #2)	Snowden Farm ES - Wilson Wims SSA	Wilson Wims ES	8.5%	12.7%
	Cresthaven ES Addition (for JoAnn Leleck ES@Broad Acres)	Cresthaven/Nix SSA	Cresthaven ES	67.4%	83.1%
808	DuFief ES Addition/Facility Upgrade	DuFief SSA	DuFief ES	14.1%	17.4%
241	Highland View ES Addition	Highland View SSA	Highland View E5	45.8%	54.8%
		Kennedy SSA	John F. Kennedy HS	50.2%	83.4%
	John F. Kennedy HS Addition	Kensington-Parkwood SSA	Kensington Parkwood ES	8.3%	9.9%
	Kensington Parkwood ES Addition	Key SSA	Francis Scott Key MS	63.6%	82.8%
	Francis Scott Key MS Solution	Lake Seneca SSA	Lake Seneca ES	51.9%	69.0%
108	Lake Seneca ES Addition	Lee SSA	Col. E. Brooke Lee MS	62.3%	83.9%
818	Col. E. Brooke Lee MS Addition/Facility Upgrade	McAuliffe SSA	S. Christa McAuliffe ES	49.5%	63.5%
	S. Christa McAuliffe ES Addition	Ronald McNair SSA	Dr. Ronald E. McNair ES	25.6%	33.8%
158	Ronald McNair ES Addition		Thurgood Marshall ES	29.5%	39.3%
244	Thurgood Marshall ES Addition	Thurgood Marshall SSA Montgomery Knolls SSA	Montgomery Knolls ES	59.2%	64.2%
776	Montgomery Knolls ES Addition (for Forest Knolls ES)		Roscoe R. Nix ES	71.1%	78.1%
307	Roscoe Nix ES Addition (for JoAnn Leleck ES @ Broad Acres)	Roscoe Nix SSA	Northwood HS	49.3%	74.6%
796	Northwood HS Addition/Facility Upgrade	Northwood SSA	Parkland MS	53.4%	73.5%
812	Parkland MS Addition	Parkland SSA	Pine Crest ES	47.4%	59.3%
761	Pine Crest ES Addition (for Forest Knolls ES)	Pine Crest SSA	 	27.3%	38.8%
749	Piney Branch ES Addition	Takoma Park/Piney Branch SSA	Piney Branch ES	≤5.0%	≤5.0%
428	Thomas W. Pyle MS Addition	Pyle SSA	Thomas W. Pyle MS		54.0%
647	Silver Spring International MS Addition	SSI SSA	Silver Spring International MS	38.3% 25.7%	39.7%
755	Takoma Park MS Addition	Takoma Park SSA	Takoma Park MS		≤5.0%
427	Walt Whitman HS Addition	Whitman SSA	Walt Whitman HS	≤5.0%	28.4%
764	Woodlin ES Addition	Woodlin SSA	Woodlin ES	20.5%	
101	Clarksburg Cluster ES #9 (New)	All Clarksburg Cluster ES	Clarksburg ES	15.1%	21.4%
111	Clarksburg Cluster ES #9 (New)	All Clarksburg Cluster ES	Capt. James E. Daly ES	74.6%	81.9%
106	Clarksburg Cluster ES #9 (New)	All Clarksburg Cluster ES	Fox Chapel ES	51.7%	62.4%
337	Clarksburg Cluster ES #9 (New)	All Clarksburg Cluster ES	William B. Gibbs, Jr. ES	33.2%	44.2%
336	Clarksburg Cluster ES #9 (New)	All Clarksburg Cluster ES	Little Bennett ES	16.8%	22.6%
	Clarksburg Cluster ES #9 (New)	All Clarksburg Cluster ES	Snowden Farm ES	n/a	n/a
347	Clarksburg Cluster ES #9 (New)	All Clarksburg Cluster ES	Wilson Wims ES	8.5%	12.7%
341	Woodward HS Reopening	All DCC + WJ	Montgomery Blair HS	33.2%	54.1%
757		All DCC + WJ	Albert Einstein HS	36.2%	66.2%
789	Woodward HS Reopening	All DCC + WJ	John F. Kennedy HS	50.2%	83.4%
815	Woodward HS Reopening	All DCC + WJ	Northwood HS	49.3%	74.6%
796	Woodward HS Reopening	All DCC + WJ	Wheaton HS	46.6%	76.2%
782	Woodward HS Reopening	All DCC + WJ	Walter Johnson HS	7.4%	18.5%
424	Woodward HS Reopening	QO, G-Burg, Wootton, and RM	Quince Orchard HS	21.5%	43.4%
125	Crown HS (New)	QO, G-Burg, Wootton, and RM	Gaithersburg HS	43.3%	75.2%
551	Crown HS (New)	QO, G-Burg, Wootton, and RM	Thomas S. Wootton HS	5.2%	13.7%
234	Crown HS (New)	QO, G-Burg, Wootton, and RM	Richard Montgomery HS	19.9%	38.3%
201	Crown HS (New)	All Gaithersburg Cluster ES	Gaithersburg ES	84.5%	90.6%
553	Gaithersburg Cluster ES #8	All Gaithersburg Cluster ES	Goshen ES	43.7%	56.1%
546	Gaithersburg Cluster ES #8	All Gaithersburg Cluster ES	Laytonsville ES .	16.3%	21.4%
51	Gaithersburg Cluster ES #8	All Gaithersburg Cluster ES	Rosemont ES	53.7%	65.7%
555	Gaithersburg Cluster ES #8		Strawberry Knoll ES	41.5%	57.7%
569	Gaithersburg Cluster ES #8	All Gaithersburg Cluster ES All Gaithersburg Cluster ES	Summit Hall ES	79.0%	87.8%
	To the second of the FC #0	IAN Gaithersburg cluster co	Sommer non-Es	+	+
563	Gaithersburg Cluster ES #8	All Gaithersburg Cluster ES	Washington Grove ES	71.6%	79.9%

n/a - School was not open in 2019.